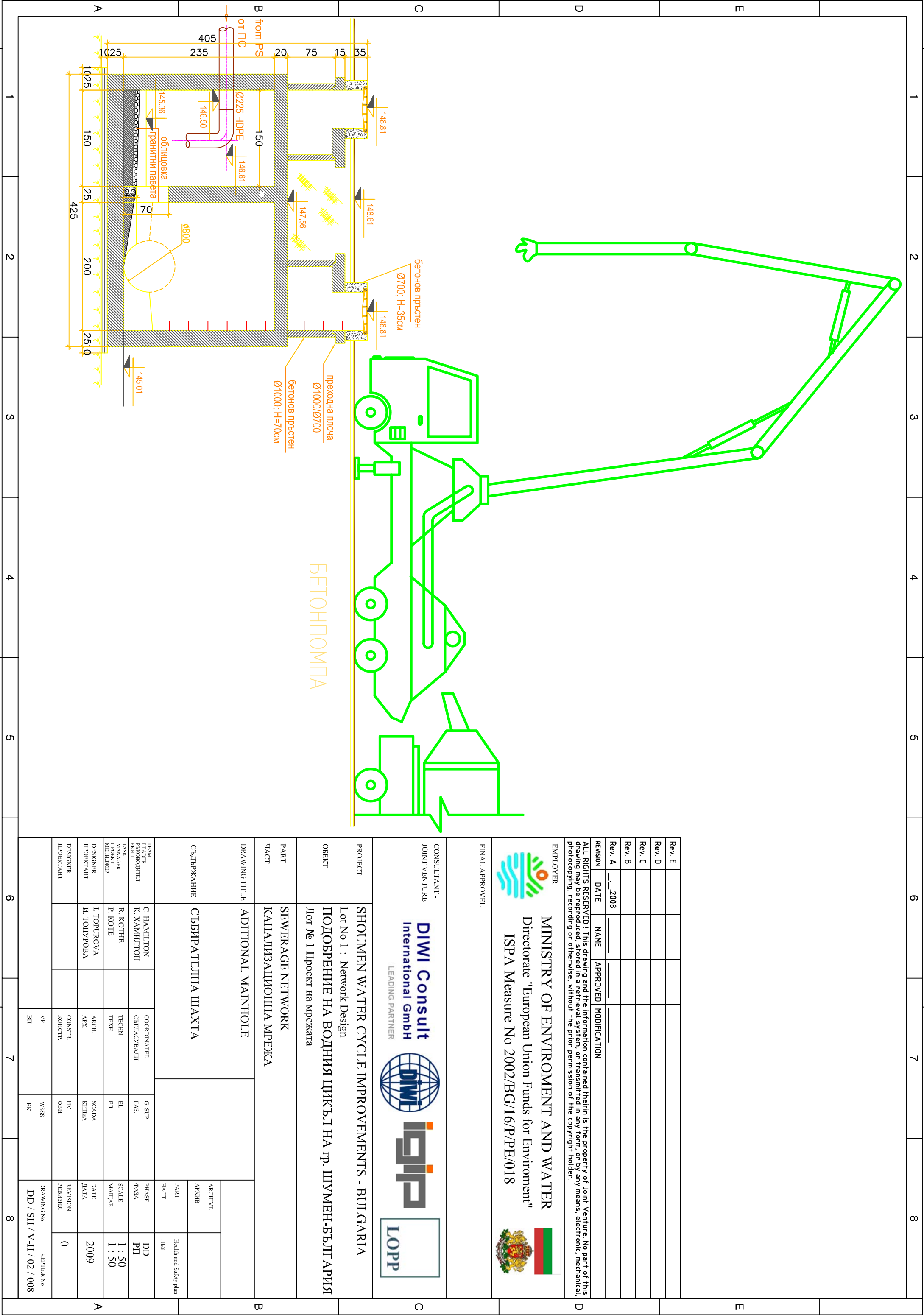




|          |      |      |          |              |
|----------|------|------|----------|--------------|
| Rev. E   |      |      |          |              |
| Rev. D   |      |      |          |              |
| Rev. C   |      |      |          |              |
| Rev. B   |      |      |          |              |
| Rev. A   | 2008 |      |          |              |
| REVISION | DATE | NAME | APPROVED | MODIFICATION |

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EMPLOYER

MINISTRY OF ENVIRONMENT AND WATER

Directorate "European Union Funds for Environment"

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FINAL APPROVAL

CONSULTANT - JOINT VENTURE

DIWI Consult

International GmbH

LEADING PARTNER

|         |                                                                                                            |
|---------|------------------------------------------------------------------------------------------------------------|
| PROJECT | SHOUMEN WATER CYCLE IMPROVEMENTS - BULGARIA                                                                |
| OBJECT  | Lot No 1 : Network Design<br>ПОДОБРЕНИЕ НА ВОДНИЯ ЦИКЪЛ НА гр. ШУМЕН-БЪЛГАРИЯ<br>Лот № 1 Проект на мрежата |

|      |                      |
|------|----------------------|
| PART | SEWERAGE NETWORK     |
| ЧАСТ | КАНАЛИЗАЦИОННА МРЕЖА |

|                                   |                    |  |                   |               |                       |                          |  |  |  |
|-----------------------------------|--------------------|--|-------------------|---------------|-----------------------|--------------------------|--|--|--|
| DRAWING TITLE                     | ADITIONAL MAINHOLE |  |                   |               |                       |                          |  |  |  |
| СЪДЪРЖАНИЕ                        | СЪБИРАТЕЛНА ШАХТА  |  |                   |               |                       |                          |  |  |  |
| TEAM LEADER / РУКОВОДИТЕЛ / EXEID | C. HAMILTON        |  | COORDINATED       | G. SUP        | PHASE                 | DD                       |  |  |  |
| TASK MANAGER / ПРОЕКТ МЕНЕДЖЕР    | R. KOTHE           |  | TECHN. / ТЕХН.    | EL            | SCALE                 | 1 : 50                   |  |  |  |
| DESIGNER / ПРОЕКТАНТ              | I. TOPUROVA        |  | ARCH. / АРХ.      | SCADA / КИПНА | DATE / ДАТА           | 2009                     |  |  |  |
| DESIGNER / ПРОЕКТАНТ              |                    |  | CONSTR. / КОНСТР. | HV            | REVISION / РЕВИЗИЯ    | 0                        |  |  |  |
|                                   |                    |  | VP / ВИ           | WSSS / БК     | DRAWING No / ЧЕРТЕЖ № | DD / SH / V-H / 02 / 008 |  |  |  |